

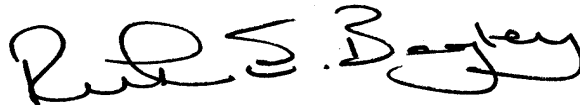
Date of despatch: 20<sup>th</sup> January, 2014

**To the Members of Slough Borough Council**

Dear Councillor,

You are summoned to attend a Meeting of the Council of this Borough which will be held in the Flexi Hall, The Centre, Farnham Road, Slough, SL1 4UT on **Tuesday, 28th January, 2014 at 7.00 pm**, when the business in the Agenda below is proposed to be transacted.

Yours faithfully



**RUTH BAGLEY**  
Chief Executive

**PRAYERS**

**AGENDA**

***Apologies for Absence***

**PAGE**

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest.*

*All Members making a declaration will be required to complete a*

*Declaration of Interests at Meetings form detailing the nature of their interest.*

- |    |                                                                                       |       |
|----|---------------------------------------------------------------------------------------|-------|
| 2. | To approve as a correct record the Minutes of the Council held on 26th November, 2013 | 1 - 6 |
| 3. | To receive the Mayor's Communications                                                 |       |

**Public Questions**

- |    |                                                |  |
|----|------------------------------------------------|--|
| 4. | Questions from Electors under Procedure Rule 9 |  |
|----|------------------------------------------------|--|

**Recommendations of Cabinet and Committees**

*[Notification of Amendments required by 10 a.m. on Monday 27<sup>th</sup> January, 2014]*

- |    |                                                                                                               |        |
|----|---------------------------------------------------------------------------------------------------------------|--------|
| 5. | Recommendation of the Licensing Committee from its meeting held on 16th January, 2014                         | 7 - 76 |
|    | <ul style="list-style-type: none"><li>• Licensing Act 2003: Review of Statement of Licensing Policy</li></ul> |        |

**Officer Reports**

- |    |                                                                                                                     |           |
|----|---------------------------------------------------------------------------------------------------------------------|-----------|
| 6. | Appointment of Independent School Admission Appeal Panel Members                                                    | 77 - 78   |
| 7. | Review of Committee Places and Appointments                                                                         | 79 - 84   |
| 8. | Community Governance Review - Slough Borough Council (Reorganisation of Community Governance Order No 1) Order 2014 | TO FOLLOW |

**Motions**

- |    |                                                       |         |
|----|-------------------------------------------------------|---------|
| 9. | To consider Motions submitted under procedure Rule 14 | 85 - 86 |
|----|-------------------------------------------------------|---------|

**Member Questions**

- |     |                                                                    |  |
|-----|--------------------------------------------------------------------|--|
| 10. | To note Questions from Members under Procedure Rule 10 (as tabled) |  |
|-----|--------------------------------------------------------------------|--|